

**BOOK II - CHAPTER 1: The Rival Conceptions of God**

1. What is the difference between pantheists and Christians?

a. Pantheism:

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b. Christian:

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2. Extra credit: There is terrible evil and suffering in the world. Which worldview best explains evil and suffering, pantheism or Christianity? Why?

a. 

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3. "My argument against God was that the \_\_\_\_\_ seemed so \_\_\_\_\_ and \_\_\_\_\_. But how had I got this idea of \_\_\_\_\_ and \_\_\_\_\_? A man does not call a line \_\_\_\_\_ unless he has some idea of a \_\_\_\_\_ line. What was I comparing this universe with when I called it \_\_\_\_\_?"

4. "... atheism turns out to be too \_\_\_\_\_. If the whole universe has no meaning, we should never have \_\_\_\_\_ that it has no meaning: ..."

5. Extra credit: What is a shadow? Is it a thing? How does this fit into this chapter?

a. 

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6. Extra credit: When someone says he can't believe in Christianity because an all powerful all loving God would not allow so much evil and suffering in our world, how should you respond?

a. 

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**BOOK II - CHAPTER 2: The Invasion**

1. Lewis says the “Christianity-and-water” view is a “boys’ philosophy”. What does he mean by that?

a. \_\_\_\_\_  
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\_\_\_\_\_

2. Lewis argues that there is great danger in people who want to make religion \_\_\_\_\_, “as if ‘religion’ were something God \_\_\_\_\_, and not His statement to us of certain quite unalterable facts about His own \_\_\_\_\_.”

3. Lewis describes THE PROBLEM: “A universe that contains much that is obviously \_\_\_\_\_ and apparently \_\_\_\_\_, but containing creatures like \_\_\_\_\_ who know that it is bad and meaningless.”

4. Pointing out the flaw in “dualism”, Lewis says, “If ‘being good’ meant simply \_\_\_\_\_ the side you happened to fancy, for no real reason, then good would not deserve to be called \_\_\_\_\_. So we must mean that one of the two powers is actually \_\_\_\_\_ and the other actually \_\_\_\_\_.”

5. “But the moment you say that, you are putting into the universe a third thing ... some \_\_\_\_\_ or \_\_\_\_\_ or \_\_\_\_\_ of good which one of the powers conforms to and the other fails to conform to.”

6. To Lewis, this was the inescapable conclusion: “... what we meant by calling them good and bad turns out to be that one of them is in a \_\_\_\_\_ relation to the real ultimate \_\_\_\_\_ and the other in a \_\_\_\_\_ relation to \_\_\_\_\_.”

7. “Christianity \_\_\_\_\_ with Dualism that this \_\_\_\_\_ is at \_\_\_\_\_. But it does not think this is a \_\_\_\_\_ between independent powers. It thinks it is a \_\_\_\_\_, a \_\_\_\_\_, and that we are living in a part of the universe occupied by the rebel.”

8. “\_\_\_\_\_ -occupied territory— that is what this wor

9. Id is. Christianity is the story of how the rightful \_\_\_\_\_ has \_\_\_\_\_, you might say \_\_\_\_\_ in \_\_\_\_\_, and is calling us all to take part in a great campaign of \_\_\_\_\_.”

10. Do you agree that we are to take part in a great campaign of sabotage? Why or why not?

- a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. "When you go to church you are really listening-in to the \_\_\_\_\_  
\_\_\_\_\_ from our friends: that is why the enemy is so anxious to prevent us from going."

12. What does he mean by "secret wireless from our friends?"

- a. \_\_\_\_\_  
\_\_\_\_\_  
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